



SONNENSCHN, NATH & ROSENTHA
8000 Sears Tower
233 S. Wacker Drive
Chicago, IL 60606
312/876-0200

2613 #

APPLICANT(S): Masanori Iwasaki

OLD DOCKET NO.: P99,0922

NEW DOCKET NO.: 09792909-4267

SERIAL NO. 09/362,058

GROUP ART UNIT: 2613

DATE FILED: July 28, 1999

EXAMINER: Richard J. Lee

INVENTION: "THREE-DIMENSIONAL IMAGE-CAPTURING APPARATUS"

AMENDMENT "D"

RECEIVED

Hon. Assistant Commissioner of Patents

Washington D.C. 2023

APR 25 2003

Technology Center 2600

SIR:

Transmitted herewith is an amendment in the above-identified application.

Additional claim fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|---|--|-------|--|--|--|--------------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | | MINUS | | -- | () X 9.00 () X 18.00 | 0.00 |
| INDEP. CLAIMS | | MINUS | | -- | () X 39.00 () X 80.00 | 0.00 |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | () YES (X) NO | () \$135.00 () \$270.00 ONE TIME | |
| | | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | \$0.00 |

☒ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated December 16, 2002 for 1 month so that the period for response is extended to April 16, 2003.

☒ The Commissioner is hereby authorized to charge the amount of \$ 110.00 to Applicant Attorney's credit card number to cover the cost of the extension. Form 2038 is enclosed.
A check in the amount of \$__ is attached to cover the additional claim fee.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 19-3140. A duplicate of this sheet is enclosed.
When phoning re this application, please call 312/876-8000 - Ext. 2606.

SONNENSCHN NATH & ROSENTHAL

DATE: April 16, 2003

BY Christopher P. Rauch (Reg. No. 45,034)
Christopher P. Rauch

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited as first class mail in an envelope addressed to Asst. Commissioner of Patents, Washington, D.C. 20231 on April 16, 2003.

Christopher P. Rauch
Christopher P. Rauch